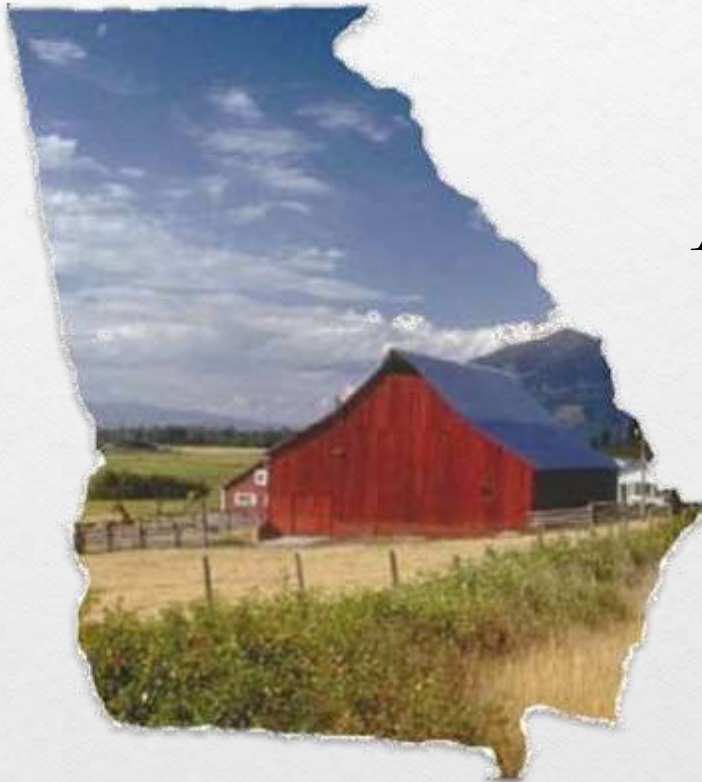


# North Region Fall Teachers Meeting

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August 17, 2021



# North Region Fall Teachers Meeting

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- Inspiring Video

# National Chapter Award Success



## Middle School MOE Finalists

Carver Middle School  
Franklin County Middle School

## High School MOE Finalist

Creekview High School

## Premier Chapter Finalists

Cambridge High School  
Eastside High School  
Commerce Middle School

## 3 STAR Chapters

Apalachee High School  
Cambridge  
Carver Middle  
Central Middle  
Central of Carroll  
Coahulla Creek  
Commerce  
Commerce Middle  
Creekview  
East Jackson  
Eastside  
Franklin County

Franklin County  
Franklin County Middle  
Haralson County  
Jackson County  
Lakeview/Fort Oglethorpe  
Loganville  
Newton College and Career  
Oglethorpe County Middle  
Summerville Middle  
Winder-Barrow

# SAE Success



## Proficiency National Finalists

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- Amani Hudson-Scott – Newton College and Career – Ag. Communications
- Grier Carter – Washington/Wilkes – Ag. Mechanics Repair and Maintenance
- Joey Blackstock – Jefferson City – Ag. Sales Placement
- Cassie Carter – Habersham Central – Ag Services
- Devin Boyer – Franklin County – Diversified Horticulture
- Miles Lee – Arabia Mountain – Environmental Science and Natural Resources
- Lauren Yancey – Morgan County – Equine Science Entrepreneurship
- Matt Malcom – Morgan County – Nursery Operations
- Eli Hallford – Franklin County – Poultry Production
- Daniel Walker – Central of Carroll – Turf Grass Management

# CDE & Degree Success

## 24 State CDE Winners

Ag Communications – Cambridge High  
Ag. Education – White County  
Ag. Sales – Southeast Whitfield  
Dairy Evaluation Sr. – Gilmer County  
ENR Sr. – Banks County High  
ENR Jr. – Banks County High  
Farm Business Management – Union County  
Floriculture Sr. – North Murray  
Forestry Jr. – Central of Carroll  
Horse Evaluation Sr. – Denmark High  
Lawnmower Operation Jr. – Wilbanks Middle  
Livestock Evaluation Sr – Jackson County

**Casey West** named  
STAR FARMER

Livestock Evaluation Jr. – Madison County Middle  
Marketing Plan – White County  
Parliamentary Procedure – Gilmer County  
Conduct of Meetings – East Jackson Middle  
Poultry Judging Sr. – Oconee County High  
Poultry Judging Sr. – Oconee County High  
Poultry Judging Jr. – Oconee County Middle  
Prepared Speaking Sr. – Walnut Grove  
Tractor Driving – Sonoraville High  
Wildlife Management Sr. – Banks County  
Wildlife Management Jr. – Madison County High  
Vet Science Sr. – Denmark High

**Eliza Jane Glover** named  
STAR IN AG Placement



National FFA Week Observance  
**Carver Middle School**

**71** AMERICAN FFA  
DEGREE RECIPIENTS  
FROM NORTH  
REGION



# AGRISCIENCE Success



## National Agriscience Fair Finalists

- Franklin County Middle School – 8 Finalists
- Franklin County High School – 4 Finalists
- Youth Middle School – 2 Finalists
- Redbud Middle – 1
- North Oconee High School – 1
- Oconee County High School – 1
- Stephens County High School - 1



# Young Farmer Success



- Farm Family Award – Hall Family, Franklin County YF
- Membership Increase Award – Carroll County YF
- Outstanding Member Award – Richard Littleton, Carroll County YF
- Chapter President Award – Carla McMorris, Gordon County YF
- Chapter Display Award – Franklin County YF
- Terrell Weeks Scholarship Award
  - Hope Tompkins, Franklin County
  - Emma Long Pickens County

# Professional Success



## GVATA Recognition

- Outstanding Early Career Teacher – Alex Holman
- Teachers Turn the Key – Lucas Brock
- Outstanding Ag Education Teacher – Cecily Gunter
- Outstanding Ag Education Program – Creekview High School
- Outstanding Post-Secondary Program – Chattooga County Young Farmers
- Outstanding State Staff Member – Sidney Bell
- Ideas Unlimited – Catrina Pollard

## Teachers of the Year

- Levi Carr – Clarke Central High School (New Teacher of the Year)
- Janet Robbins – Northwest Whitfield High School (STAR Teacher)





# Thank you all for the Difference you make

- For all of your hard work and small contributions on a daily basis that go largely unseen but whose impact on those we serve is every bit as profound.



# North Region Fall Teachers Meeting

## • New Teacher Introductions – New to Area 1

- Timiko Sinclair Booker T Washington HS
- Niamke Shropshire-Boykin Booker T Washington HS
- Scotty Rich Floyd College and Career Academy
- Catherine Emery Otwell MS
- Gracie Moon North Forsyth MS
- Trish Williams Calhoun City HS
- Sara Reeves Cambridge HS
- Veronica Owens Creekside HS
- Shelby Merrell Clear Creek MS
- JD Malone Rockmart MS
- Gloria Walker North Ga Christian Academy
- Rebekah Wright Saddle Ridge MS
- Taylor Ogle Coahulla Creek HS



# North Region Fall Teachers Meeting

## • New Teacher Introductions – New to Area 2

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- Abbie Dickerson Westside MS
- Christa Anderson Apalachee HS
- Alyssa Adams Carson MS
- Carrie Settles-Livers Brookwood HS
- Makenna Mabrey South Habersham MS
- Casey Gilbert Lanier Career Academy
- Anthony Brooks Jackson Empower HS
- Cody Jordan Jefferson City HS
- Megan Thackston Indian Creek MS
- Alyssa Maxwell Alcovy HS
- Cheyenne Johnson Alcovy HS
- Breeona Sheedy Rockdale Career Academy
- Savannah Hayes Edwards MS
- Hannah Taylor Union County HS

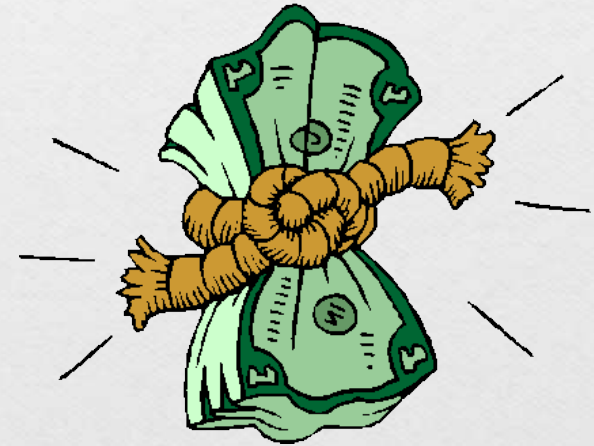


# North Region Fall Teachers Meeting

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- **FY22 Budget**

- Fully Funded thanks to Legislators and Richard Woods
  - Find a way to Thank your Representatives
- Meet Your Program Standards



# North Region Fall Teachers Meeting

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- **November 15th Due Date -THIS IS A NEW DATE**
  - POA/Budget
  - Student Class Enrollment – “Declare” enrollment as complete  
“AFTER” it is truly complete
  - FFA Roster complete and Dues Paid

# North Region Fall Teachers Meeting

- **Program Review Process**

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- Both Areas to be conducted *in-person*
- Combined with Area Teacher Meetings
  - Sign up for a 30 minute Program review slot and one of 3 Teacher meeting sessions
- Area 1
  - March 30<sup>th</sup> – Appalachian Campus, Jasper
- Area 2
  - March 31<sup>st</sup> – J. Phil Campbell Education Center, Watkinsville



# North Region First Year Teachers Meeting

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- September 16<sup>th</sup> at North Forsyth Middle School
  - 5 pm – 8 pm
  - Required for all first year Ag teachers
  - First year in Ga teachers not required but strongly encouraged
  - Meal will be provided



# 2021 North Region Rallies

- Registration Deadline is Wednesday, August 25<sup>th</sup>. Space is limited.

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- Rally T-Shirt and Live Concert included.
- Registration Link <https://docs.google.com/forms/d/e/1FAIpQLScCBQc8Nu6I6o03ojZFBV61VmmxliiAsLnwgepe6cWLWnAJkg/viewform>
- Link will be sent to online Medical Forms
- Advisor Meeting at 5:30 upstairs dining hall
- Rally RUMBLE
- Still Planning to Register?
- One Day vs. Two?





# 2021 North Region Rally Community Service

- Don't forget to participate in the Region Rally Community Service Project

## Items Accepted

Canned Items (Meats, Soup, Vegetables, Fruit, etc.)

Boxed Meals

Stuffing Mix

Cereal

Rice

Canned Soups

Spaghetti Noodles and/or Sauce

Toothpaste

Deodorant

Dish Washing Liquid

Hand Soaps

# FFA Update – Fall 2021



- **FFA Membership**
  - Chapter FFA rosters are open through Georgia FFA website
  - Each teacher should go to your Account Settings and declare which courses you will teach in 2021-22

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  - Student profiles must include course(s) enrolled, SAE, and personal information to be added to FFA roster
  - Affiliation Fee for MS chapters is \$900 (covers all students)
  - Affiliation Fee for HS chapters is \$9.05 per student (\$5.05 national/\$4 state)
  - Fall invoices for HS chapters will be posted after you complete your enrollment
    - Membership fees are due by November 15
  - Invoices for MS chapter flat fee will be posted on September 1.
  - Affiliation fee payments are due by November 15
  - **Declare Completion of Enrollment**
    - Once all of your students for the semester/year are updated in the Enrollment page, you must declare completion of enrollment – look for button on your left side menu
    - Must declare completion of enrollment before your membership invoice is available
    - You are verifying that you have listed all students enrolled in classes in your program

# FFA Update – Fall 2021

- **2021-2022 State Theme**



# FFA Update – Fall 2021



- **FFA Award applications**
  - Proficiency, American degree & National Chapter applications are web-based
  - All teachers **AND** students must access their MyFFA to access apps
  - Online applications are housed through AET site, but you **DO NOT** have to enroll with AET to access the applications
  - **PLAGIARISM**
    - National FFA is checking proficiency, NCA & Agriscience Fair applications.
    - Do not duplicated answers/skills/captions/etc....from previous applications
    - Violators will be disqualified!
- **Georgia AgEd/FFA Record Books**
  - Record books are at [www.georgiaffa.org](http://www.georgiaffa.org) (click FFA, then Applications)



# FFA Update – Fall 2021



- **Update on SAEs**
  - *SAE For All* initiative offers guidance and ideas for various SAE types
  - *SAE For All* information (Student Guide & Advisor Guide) is available in the SAE section of the Georgia AgEd website

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  - Food service jobs **ARE NOT** considered for State and American Degree or Proficiency award applications.
    - Food service is not part of AFNR pathways
    - Food preparation and customer service are not agricultural in nature
    - Teachers can accept Food Service as a local SAE if you choose, but not for award applications
  - Community Service activities entered on State & American Degree applications
    - Must showcase a service provided to an entity or organization of which the student is not a member or a part (raising money for your FFA chapter/church/Scout Troup/etc... is NOT community service)
    - Church/Religious activities that are considered normal part of worship service are NOT considered community service (singing in the choir, serving communion, teaching Sunday School, etc...)
    - Just because a student “volunteers” their time, does not make the activity community service
    - In the application, be very clear about what the student did, and who was impacted.

# FFA Update – Fall 2021



- **FFA Day at the Georgia National Fair**
  - Oct 12
  - I.D. contests & leadership program
  - Online registration for all ID contests **must be submitted by Sept 22**
  - Registration for FFA Day program ***(All FFA members welcome!)*** is due to Andy Paul by September 22.



- **Award Guidelines**

- All updated CDE and Award guidelines are posted for the 2021-22 school year. Check all CDE and Award guidelines in the FFA section at [www.georgiaffa.org](http://www.georgiaffa.org)
- **CDE Registration**
  - Registration for CDEs will continue to be done online in the Georgia FFA website.
  - You must hit the “submit” button to complete your registration
  - Teachers will have a page to review what you’re register for.
  - Confirmation emails will be sent to verify your registration for a CDE.

# FFA Update – Fall 2021



- **National Convention Registration & Housing**
  - Indianapolis, Indiana

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- Online registration through the MyFFA system opens at 6:00 p.m. on Sept 15.
- “Earlybird” Online registration closes at 8:00 p.m. on Oct. 4
- Registration Costs
  - \$70 per person for “Early Bird” registration if you’re in the FFA housing block
  - \$90 per person for “Early Bird” registration if outside the FFA housing block
  - \$90 per person after October 4
- State rooming block still has some availability



# FFA Update – Fall 2021



- **Honorary American Degree recipients**

- Jay Borden (Harris County HS)
- Nelson McCracken (Bagley Middle)
- Reggie Beasley (Wayne County HS)
- Kevin Jump (State AgEd Staff)
- Stacey Beacham (State AgEd staff)
- Clint Hood (FFA Foundation Board)
- Richard Woods (State School Superintendent)
- Wayne Juers (Georgia Green Industry)

- **National Convention Awards**

- 152 American Degree recipients
- 23 national proficiency finalists
- 24 Agriscience Fair finalists
- 4 Outstanding MS finalists
- 3 Premier Chapter Finalist
- 1 Models of Excellence Finalist
- 30 National 3-Star Chapters
- National Officer Candidate is Erik Robinson (Effingham County)



# Program Updates – CTAERN

The teacher will attend a minimum of one Professional Learning activity conducted by the Agricultural Education Staff (minimum of 8 contact hours) in which the teacher registered for the PLU through the CTAERN. The Summer Leadership Conference and Mid-Winter Leadership Conference do not satisfy this requirement.

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- Purpose of CTAERN Professional Development
- The CTAERN Year Runs from July 1- June 30
- New teachers should have the local CTAE Coordinator set up a CTAERN account.
- Check CTAERN periodically for class offerings.

CTAERN Contact: Martin Bius ([mbius@gaaged.org](mailto:mbius@gaaged.org))



# North Region Fall Teachers Meeting

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## Technical Area Updates

## Attendance

# Horticulture Update

Josh Allen  
jtallen@gaaged.org  
Cell: 706-202-0770



# Horticulture CDE Changes



Read the guidelines

- ID lists have been revised (don't use the old ones!)

# Upcoming Horticulture CDEs

## Area Floral Design CDE

- \* Area 2 – September 28<sup>th</sup>  
Apalachee High School
- \* Area 1 – September 30<sup>th</sup>  
Cass High School

\$12 material cost/student to participate in the Floral Design CDE

**Registration Deadline is Tuesday, September 14th**

T-shirts are \$12

**YOU MUST REGISTER to participate! Registration Deadline is a hard deadline!**



# GEORGIA NATIONAL FAIR – HORTICULTURE SAE/COMPETITIVE OPPORTUNITIES FOR STUDENTS



**Registration: Online registration ONLY**

**<https://www.georgianationalfair.com/p/georgialiving/youth>**

**Passwords must be obtained by Monday, Sept 20th.**

**Theme this year for Horticulture Booths: How Does Your Garden Grow**

**Floral Design Competition Theme: Fall Harvest**

# Fall Plant Orders



I will be emailing invoices to you this week.

They will be in MS Excel if you need to change the date or add a PO number to your invoice.

# Forestry Update – Fall Area Meeting 2021

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- Brandon Ray  
706-506-8110





# Land Evaluation Training Pits

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- **Land Judging Pits**
  - FFA-FCCLA Camp- Exact location will be sent in an email
  - Pits dug August 31st and will be open until September 15<sup>th</sup>
  - If you are attending the Rally please do not take your kids away from those activities to work with your teams

# Environmental/Natural Resources CDE

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- Team Test – Soils (All 4 members take together)
- JRs do not take Test at Area level
  - Team Test added at State
- Map Datum Settings
  - Map Datum: NAD83
  - Position Format: hddd°mm'ss.s'

# Environmental/Natural Resources CDE

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- Change in SR Division Reference
- State Superintendent: Shawn Collins

## SR Division Reference

### 1. Exam: Time – 45 minutes to complete (200 points) **REVISED**

At the Area CDE, the team will be able to work together on the exam and the exam will count 200 points.

At the State CDE, each individual will take an exam separately; there will be no collaboration among contestants. The exam will be worth 50 points per contestant for a total possible team score of 200 points.

**SED**

The reference for the written exam questions will come from the *Managing Our Natural Resources* (see Reference section). Specific chapters will be assigned annually and sent to teachers prior to the CDE.

# Floyd and Oconee Forestry Invitationals

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- Competition will follow the Forestry CDE (4-person format)
  - November 16<sup>th</sup> and 18<sup>th</sup>
  - Great opportunities to gear up for the 4-man Forestry CDE

# Wildlife Management CDE

- Each student chooses 1 practicum
- References stay the same as last year
- Pay attention to time limits for practicums and team activities



# Wildlife Management CDE Practicum

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- Whitetail Deer
  - 40 Questions: Jawbones, Antlers, and Techniques
- Game Bird Biology
  - 40 Questions: 10 calls, 30 habitat questions
  - Calls on website on Wildlife CDE page
- General Identification
  - 50 IDs
- Aquatic Management
  - 40 Questions: 20 Aquatic Management & 20 Aquatic ID



# Ag Sales CDE

- 2021-2022 Ag Sales Product- Coming soon!
- Area CDE
  - Test- 30 Questions (45 minutes)
    - Test References updated and listed in guidelines
  - Presentations limited to less than 10 minutes- Time will be called
- Limited to the use of a single 1 inch, 3-ring binder and materials that will fit in the binder



# Brandon Ray- North Region Forestry

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- Feel free to call, email or text
  - 706-506-8110
  - [bray@gaaged.org](mailto:bray@gaaged.org)
- Thanks!!!





# Agriculture Mechanics Update

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- Brian Elrick
  - [belrick@gaaged.org](mailto:belrick@gaaged.org)
  - 912-667-2632



# Tractor Driving CDE

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- Revisions (See Guidelines)
  - Test References (Found on the website, not in the guidelines)
  - Mechanical Control Levers (Engine Kill Switch)
  - Improper Clutch Use (Clarification)
  - Mounting and Dismounting (Clarification)
- John Deere 3 or 4 Series Tractor
  - **Exact size will be announced ASAP**
- Registration Open
  - **Closes September 16**
- FY22 Additional References
  - [AGCO Tire Reference](#)
  - [Firestone Tire Reference](#)
- Waiver – In the CDE Guidelines
  - Must be signed by **BOTH** parents/legal guardian
  - Must be brought with you on the CDE Date
  - **WILL NOT** be allowed to compete without signed waiver
- CDE Dates
  - Area II - September 21
    - Georgia State Arboretum
    - 1740 New Liberty Church Rd, Braselton, GA, 30517
  - Area I - September 23
    - John's Mountain Farm
    - 3982 Everett Springs Rd, Armuchee, GA 30105
  - State – October 20
    - Sunbelt Ag Expo

# Agricultural Technology and Equipment

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- Revisions (See Guidelines)
  - Time for Skill Area: 30 mins (was 20 mins)
  - Order of Tie Breaker (Skill practicum, Tool Identification)
- Event Format – ENR Related
  - Use of an Automatic Level
    - Skill Area - Use of an automatic level
    - Measurement – Reading a survey rod
    - Test - Use of an automatic level
    - Tool Identification
- Information and description sheets are posted on the FFA website under Agriculture Technology and Equipment ID CDE – Resources
- CDE Dates
  - Area II - September 28
    - Apalachee High School
    - 940 Haymon Morris Rd, Winder, GA 30680
  - Area I - September 30
    - Cass High School
    - 1000 Colonel Way, White GA 30184
  - State – December 10-11
    - ABAC

# EMC

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- Sub-Area Events - Please check registration when it opens and sign up for the appropriate training location.
- Walton/Snapping Shoals/Rayle
  - October 4<sup>th</sup> - Walton EMC Office
    - 842 US – 78, Monroe, GA, 30655
- Jackson
  - October 5<sup>th</sup> – Jefferson High School Ag Center
    - 100 Horace Jackson Rd, Jefferson, GA, 30549
- Habersham/Hart/Blue Ridge
  - October 18<sup>th</sup> – Habersham EMC Office
    - 6135 GA-115, Clarksville, GA 30523
- N. GA/Carroll
  - November 2<sup>nd</sup> – Chattooga County Ag Center
    - 33 Middle School Rd, Summerville, GA 30747
- Amicalola
  - November 4<sup>th</sup> – Amicalola Office
    - 544 GA-515, Jasper, GA 30143

# EMC

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- Speech Demonstration will be posted to the website under EMC Documents by September 3<sup>rd</sup>.
- CDE Dates
  - Area I – January 11
    - Amicalola EMC
      - 544 GA-515, Jasper, GA 30141
  - Area II – January 13
    - Jackson EMC
      - 850 Commerce Rd, Jefferson, GA 30549
  - State – March 5
    - Georgia FFA-FCCLA Center

# Agriculture Technology and Mechanical Systems

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- Revisions (See Guidelines)
  - Event Format
    - Each student will compete in the 4 areas:
      - Electricity (50 pts)
      - Compact Equipment (50 pts)
      - ENR (50 pts)
      - Structures (50 pts)
    - Team Activity (100 pts)
  - Written Exam Removed
    - Will be included within the 4 areas
  - Scoring /Tie Breakers
    - Updated for removal of written exam
- Information and description sheets are posted on the FFA website under Agriculture Technology and Mechanical Systems – Study Resources
- CDE Dates
  - Area I – February 8
    - Dawson County High School
      - 1665 Perimeter Rd, Dawsonville, GA 30534
  - Area II – February 15
    - Oglethorpe County High School
      - 749 Athens Rd, Lexington, GA 30648
  - State CDE – March 18 – 19
    - Georgia FFA – FCCLA Center
      - 720 FFA – FHA Rd, Covington, GA 30014

# Farm Credit Ag Mech Contest at Expo

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- Open to FFA Members 6<sup>th</sup> – 12<sup>th</sup>
- Oct 19-21<sup>st</sup> at the Sunbelt Expo
- Can be done along with GNF
  - GNF projects will be released 10/18 to come to Moultrie.
    - Need to note on registration form
- Project Drop Off –Monday 10/14
  - Unless also doing GNF
- Entry Deadline is October 1, 2021
- Rules and Information
  - Email from Mr. Beacham on 8/2 on listserv
  - Contact Heather Brannen
    - [hbrannen@agsouthfc.com](mailto:hbrannen@agsouthfc.com) or 912-764-9091
- Divisions
  - Metal Projects
    - Small (up to 3 ft)
    - Large ( 3 ft to 6 ft)
  - Wood Projects
    - Small (up to 3 ft)
    - Large ( 3 ft to 6 ft)
- Prize Money
  - Grand Champion for each of the 4 divisions (small wood, large wood, small metal, large metal) = ribbon and \$100
  - Reserve Champions for each of the 4 divisions = ribbon and \$50 cash prize
  - Overall Grand Champion Chapter Award = (\$100 + plaque)

# Animal Science Update

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- Kent Benson
  - 530-574-3687
  - [kbenson@gaaged.org](mailto:kbenson@gaaged.org)





# Livestock Judging Contests

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- Gwinnett County Fair Livestock Judging Contest
  - Monday, September 20
  - <https://www.gwinnettcountyfair.com/p/getconnected/livestock-information>

# Horse Judging Possibility

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- Look for Survey next week to determine interest
  - Would possibly be hosted by the Georgia Quarter Horse Association
    - Western, English, showmanship and speed events



# Livestock Judging CDE

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- Area 1- January 19, Rockmart Agriculture Center
- Area 2- January 20, UGA Livestock Instructional Arena
- Area Exam Reference
  - Gillispie, James R. *Modern Livestock and Poultry Production*. 8<sup>th</sup> Edition. Delmar Publishers, Inc. 1995
  - Area Exam is on **EVEN** chapters since the contest is in 2022
    - Chapters 2, 14, 20, 22, 26, and 28

# Vet Science CDE

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- JRs

- *Small Animal Care and Management.*  
Warren. ISBN: 978-1-4180-4105-2
- Even Chapters for 2021-2022 **BUT**
  - Pay attention to the references listed in the guidelines
  - Specific pages for written exam

- SRs

- *Small Animal Care and Management.*  
Warren. ISBN: 978-1-4180-4105-2
- Even Chapters for 2021-2022



# Georgia National Fair Entries



- September 1<sup>st</sup> is the deadline for ALL GNF show entries
  - Excludes State FFA and Market lamb show
  - <https://www.georgianationalfair.com/p/livestock/livestock-competitions>
- Hog weigh in will be same as in the past
- PLEASE MAKE SURE EAR **TAGS AND TATTOOS** ARE IN, CLEAR TO READ, AND THEY MATCH THE REGISTRATION PAPERS!!!!
- Do your SAE visits to help kids and view their livestock animals to make sure all is well

# Kent Benson- North Region Animal Science

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- Call, email, or text with any questions
  - 530-574-3687
  - [kbenson@gaaged.org](mailto:kbenson@gaaged.org)
- Thanks!



# North Region Fall Teachers Meeting

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- **GVATA UPDATE:**
- **PRC UPDATE:**



# North Region Fall Teachers Meeting

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- Thank you for all you do
- Please let us know how  
we can help

**work hard.**  
↓  
**have fun.**  
↓  
**make a difference.**